**APPLICATION FORM**

We hereby apply to become a Member of The United Kingdom Mutual Steam Ship Assurance Association Limited (“the Association”) and authorise you to enter our name in the Register of Members accordingly. We further apply to enter the ship specified below for insurance in the Association or at the sole discretion of the UK P&I Club N.V. in accordance with the Association’s Rules with which we agree to comply.

We acknowledge that our attention is hereby drawn to Rule 5L and Rule 7 concerning the exclusion of the Insurance Act 2015 to the extent that it applies to this insurance.

**IDD Remuneration Disclosure Statement**

The UK P&I Club is a mutual insurance company managed by Thomas Miller, which is paid an annual management fee by the Club for the services provided by its employees. The management fee includes a variable element determined by the Directors, which is dependent on the Club meeting financial performance and corporate plan targets.

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| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Name of Ship** | | **Date Entry to Commence From** | | | **Gross Tonnage** | **Entered Tonnage** | | |
| **Type of Ship** | | **Hull Type** (double, etc.) | | | **Flag** | **Port of Registry** | | |
| **Year Built** | **& Country** | **IMO Number** | | **Call Sign** | **Trading Areas** | | | |
| **Nationality of Master** | | **Nationality & Number of Officers** | | | **Nationality & Number of Seamen** | | | |
| **Classification Society** | | | | | | | | Full/Interim |
| **Safety Management Certificate (SMC) Certification Body** | | | | | | | | Full/Interim |
| International Ship Security Certificate (ISSC) Certification Body | | | | | | | | Full/Interim |
| **Name and Address of Member for Registration**  Participating member of ITOPF (delete if not appropriate) | | | | | **Interest** (Owner, Bareboat Charterer, etc.) | | **Affiliated to the Owner?**  (see definition under Rule 44) | |
| **Name and Address of Co-Assured Members** (see Rule 10 – Joint Owners) | | | | | **Interest** (Owner, Manager, etc.) | | **Affiliated to the Owner?**  (see definition under Rule 44) | |
| **Name and Address for Notices** (see Rule 41 - Notices)  **Email Address: Fax Number:** | | | | | | | | |
| **Name and Address of Mortgagees**  **Fax Number:** | | | | | **Type of Mortgage** | | | |
| VAT Status of Member  If the above named Member is registered within the European Union for VAT purposes please give detailsbelow. | | | | | | | | |
| **Address of Member (or Agent) for EU VAT Registration** | | | | | **EU VAT Number** | | | |
| **Signature** | | | **Capacity** (Director, Authorised Agent, etc.) | | | | | |
| **Name** (please print)  **Dated** | | | **Company Name** | | | | | |